

1  
LA100

**SITE PLAN**  
SCALE: 1" = 50'

100% CD'S - FOR CONSTRUCTION

<b>Amendment #2</b>	<b>02/18/13</b>
<b>Revisions:</b>	<b>Date</b>




<b>Alexandria Office</b>	<b>St. Cloud Office</b>
120 17th Avenue W.	3339 West St. Germain, Suite 250
Alexandria, MN 56308	St. Cloud, MN 56301
(320) 762-1290	(320) 217-5557



**Alexandria**  
525 Broadway Street  
Alexandria, MN 56308  
phone 320.759.9030  
facsimile 320.759.9062  
  
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STAMP/SEAL:

I HEREBY CERTIFY THAT THIS PLAN,  
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UNDER THE LAWS OF THE STATE OF  
MINNESOTA.

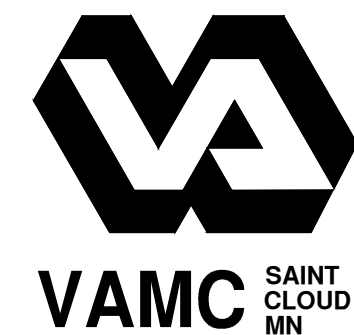
 43619

NAME: DAN J. MILLER, AIA REG. NO.  
DATE: 10/16/12

Drawing Title <b>OVERALL LANDSCAPE PLAN</b>
Approved: Project Director

Project Title		
CREATE CAMPUS WALKING PATH		
Location		
ST.CLOUD VA HEALTH CARE SYSTEM		
Date	Checked	Drawn
10/16/12	JJR	BAP

Project Number 02212002
Building Number
Drawing Number <b>LA100</b>
Dwg. 17 of 24





\*CONTRACTOR RESPONSIBLE FOR VERIFYING QUANTITIES BASED ON PLAN. 2

1. THE LANDSCAPE PLANS ALONE DO NOT COMPLETE THE CONSTRUCTION DOCUMENTS. THE CONTRACTOR SHALL REVIEW THE PROJECT MANUAL, PROJECT SPECIFICATIONS, ADDENDUM AND ANY AND ALL SUPPORTING DOCUMENTATION WHICH COMPLETE THE CONSTRUCTION DOCUMENTS SET.
2. NOTIFY THE LANDSCAPE ARCHITECT OF ANY DISCREPANCIES REGARDING THESE PLANS PRIOR TO PROCEEDING.
3. THE LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REFUSE ANY PLANTING MATERIALS DEEMED UNACCEPTABLE.
4. ALL PLANT MATERIAL SHALL AT LEAST MEET MINIMUM REQUIREMENTS SHOWN IN THE "AMERICAN STANDARD FOR NURSERY STOCK" (ANSI Z60.1-2004.4).
5. THE CONTRACTOR SHALL VERIFY THE LOCATIONS AND PROTECT ALL UTILITIES AND STRUCTURES PRIOR TO CONSTRUCTION. UTILITIES AND STRUCTURES SHALL BE REPAIRED BY THE CONTRACTOR TO THE SATISFACTION OF THE OWNER FOR NO ADDITIONAL COST TO THE PROJECT.
6. NO PLANT MATERIAL SHALL BE SUBSTITUTED WITHOUT WRITTEN AUTHORIZATION FROM JLS ARCHITECTS OR THE PROJECT OWNER.
7. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS (TREES, SHRUBS AND PERENNIALS) FOR A PERIOD OF (1) YEAR FROM THE DATE OF ACCEPTANCE FROM THE PROJECT REPRESENTATIVE.
8. THE LANDSCAPE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PLANTING BEDS AND PLANT MATERIALS PRIOR TO INSTALLATION. THE CONTRACTOR SHALL COORDINATE A FIELD VISIT FOR JLS ARCHITECTS AT LEAST TWO BUSINESS DAYS PRIOR TO INSTALLATION FOR LAYOUT REVIEW.
9. ALL PLANTING BEDS (SHRUBS AND PERENNIALS) SHALL RECEIVE A MINIMUM OF 18" OF TOPSOIL. THE TOPSOIL USED IN THESE AREAS MUST MEET THE REQUIREMENTS TO SELECT TOPSOIL BORROW" IN ACCORDANCE WITH THE MDSU SPEC. 3871, TOPSOIL BORROW, 2009 EDITION, SEE SPECS.
10. ALL TREES IN TURF AREAS, AND ALL PLANTING AREAS SHALL BE MULCHED WITH AT LEAST A 4" DEPTH OF MULCH, SEE SPECS.
11. THE SITE SHALL BE SEEDED ACCORDING TO CIVIL PLAN.

EXISTING TREE

PROPOSED TREE

PROPOSED EVERGREEN SHRUB

PROPOSED SHRUBS/PERENNIALS

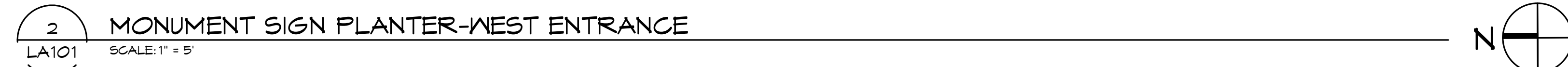
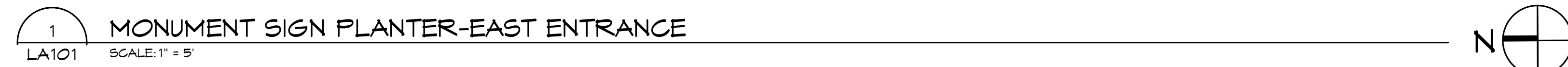
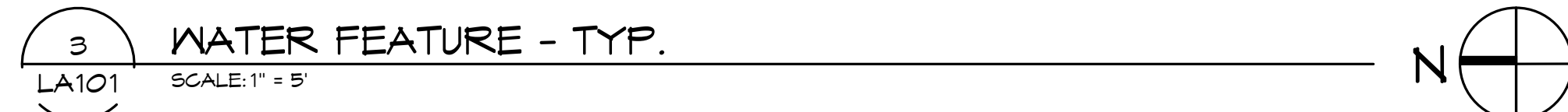
PLANT SYMBOL (SEE SCHEDULE)  
QUANTITY, THIS LOCATION

BOULDER OR STONE OUTCROPPING

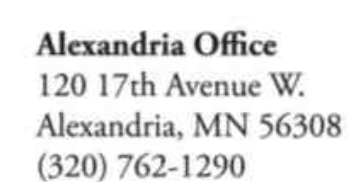
ROCK OR WOOD MULCH, SEE SPECS  
LANDSCAPE EDGING, SEE SPECS

PROPOSED SEEDING AREA; SEE NOTES

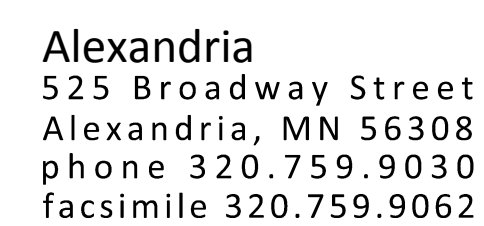
- 100% CD'S - FOR CONSTRUCTION



2 PATH IN CONTRACTOR-SCOPE OF WORK


VA FORM 08-6231

**St. Cloud Office**  
3339 West St. Germain, Suite 250  
St. Cloud, MN 56301  
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 43619  
NAME: DAN J. MILLER, AIA REG. NO.  
DATE: 10/16/12

Approved: Project Director

	Location

ST.CLOUD VA HEALTH CARE SYSTEM		
Date	Checked	D
10/16/12	JJR	B

Building Number

100

Drawing Number  
**LA101**

Dwg. 18 of 24





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PROPOSED TREE

PROPOSED EVERGREEN SHRUB

PROPOSED SHRUBS/PERENNIALS


PLANT SYMBOL (SEE SCHEDULE)  
QUANTITY, THIS LOCATION

BOULDER OR STONE OUTCROPPING

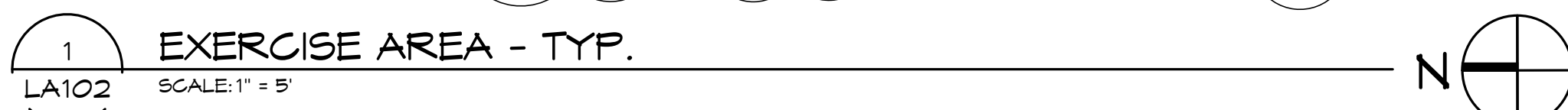
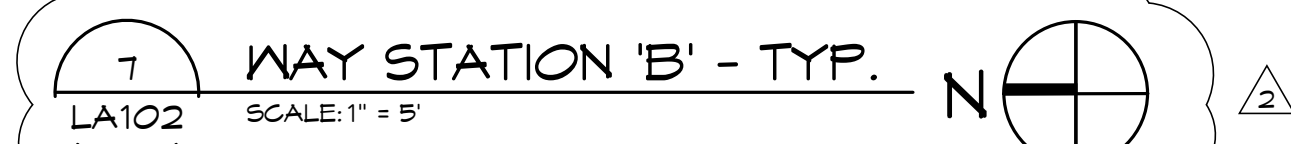
ROCK -OR- WOOD MULCH, SEE SPECS  
LANDSCAPE EDGING, SEE SPECS

PROPOSED SEEDING AREA; SEE NOTES

- 100% CD'S - FOR CONSTRUCTION



**VA** SAINT CLOUD MN



Design Tree  
ENGINEERING AND  
LAND SURVEYING

**St. Cloud Office**  
3339 West St. Germain, Suite 250  
St. Cloud, MN 56301  
(320) 217-5557



Approved: Project Director

Project Number  
02212002

Building Number

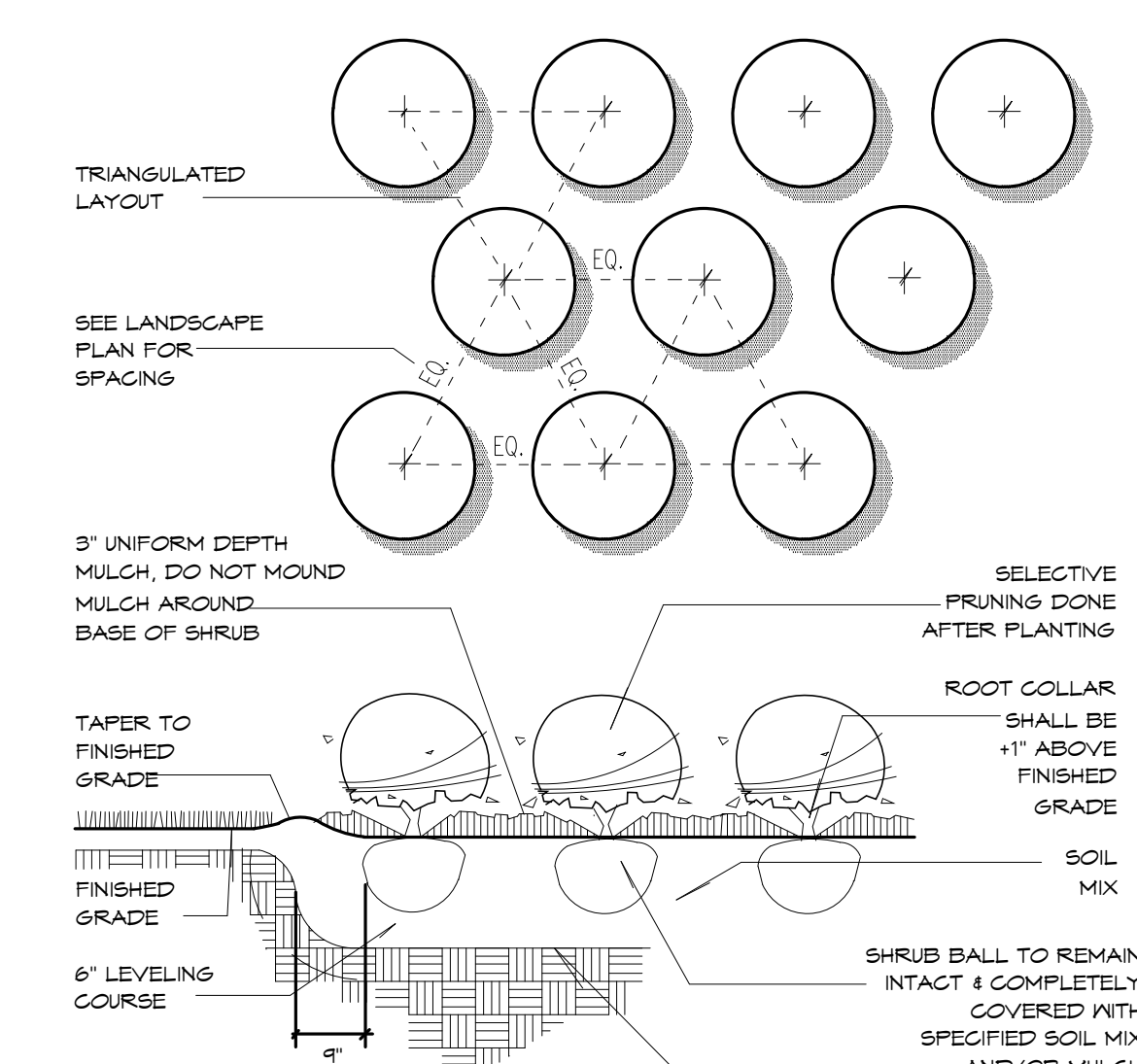
Drawing Number  
LA102

Dwg. 19 of

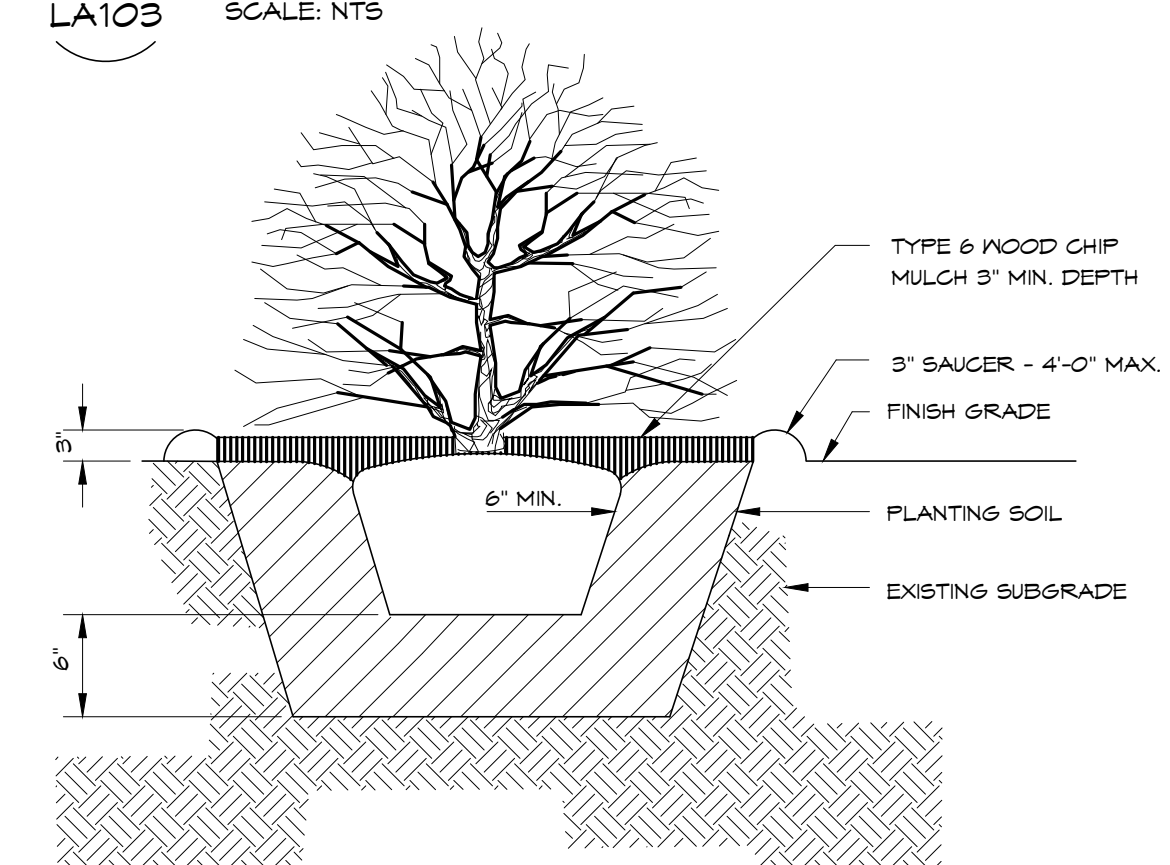


three inches = one foot  
one and one half inches = one foot  
one inch = one foot  
three quarters inch = one foot  
one half inch = one foot  
three eighths inch = one foot  
one quarter inch = one foot  
one eighth inch = one foot

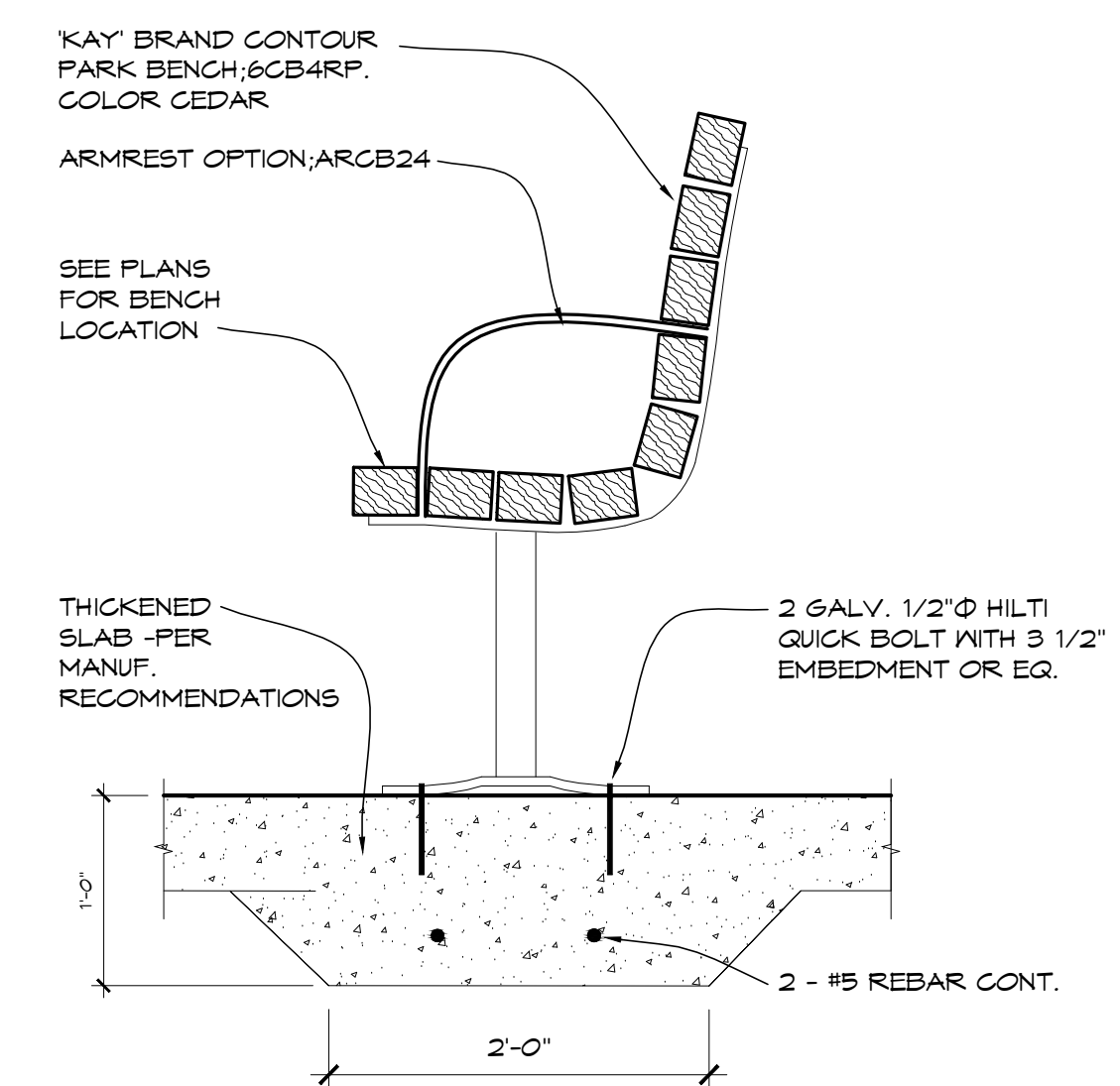
C:\Users\nechtemach\Desktop\10501 - VA Walking Path\X-Stationing 2-18-13 010724 PM nechtemach



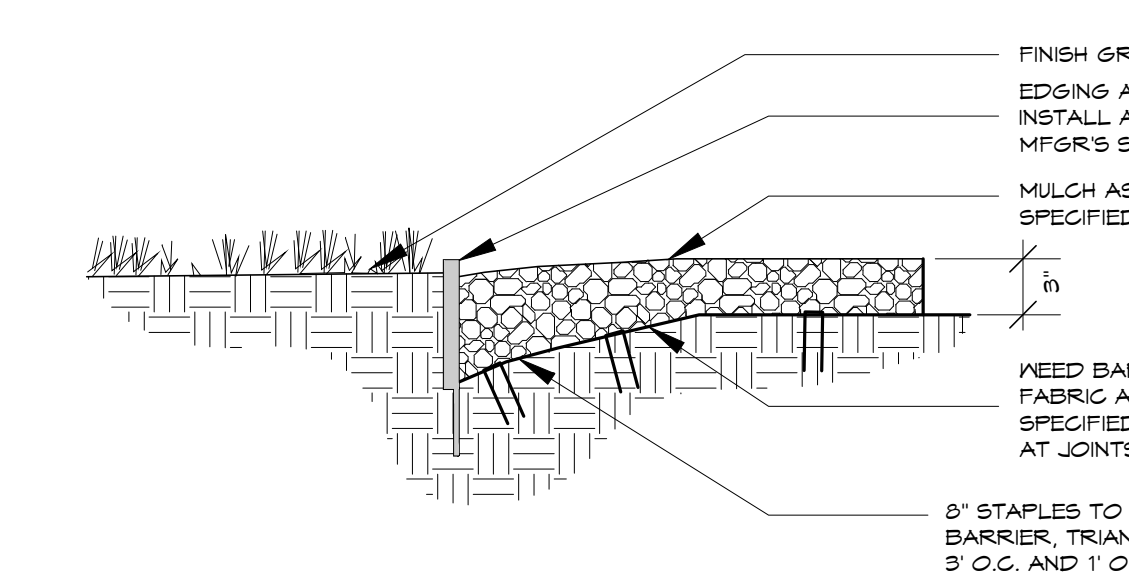
1 SHRUB MASS PLANTING  
SCALE: NTS  
LA103



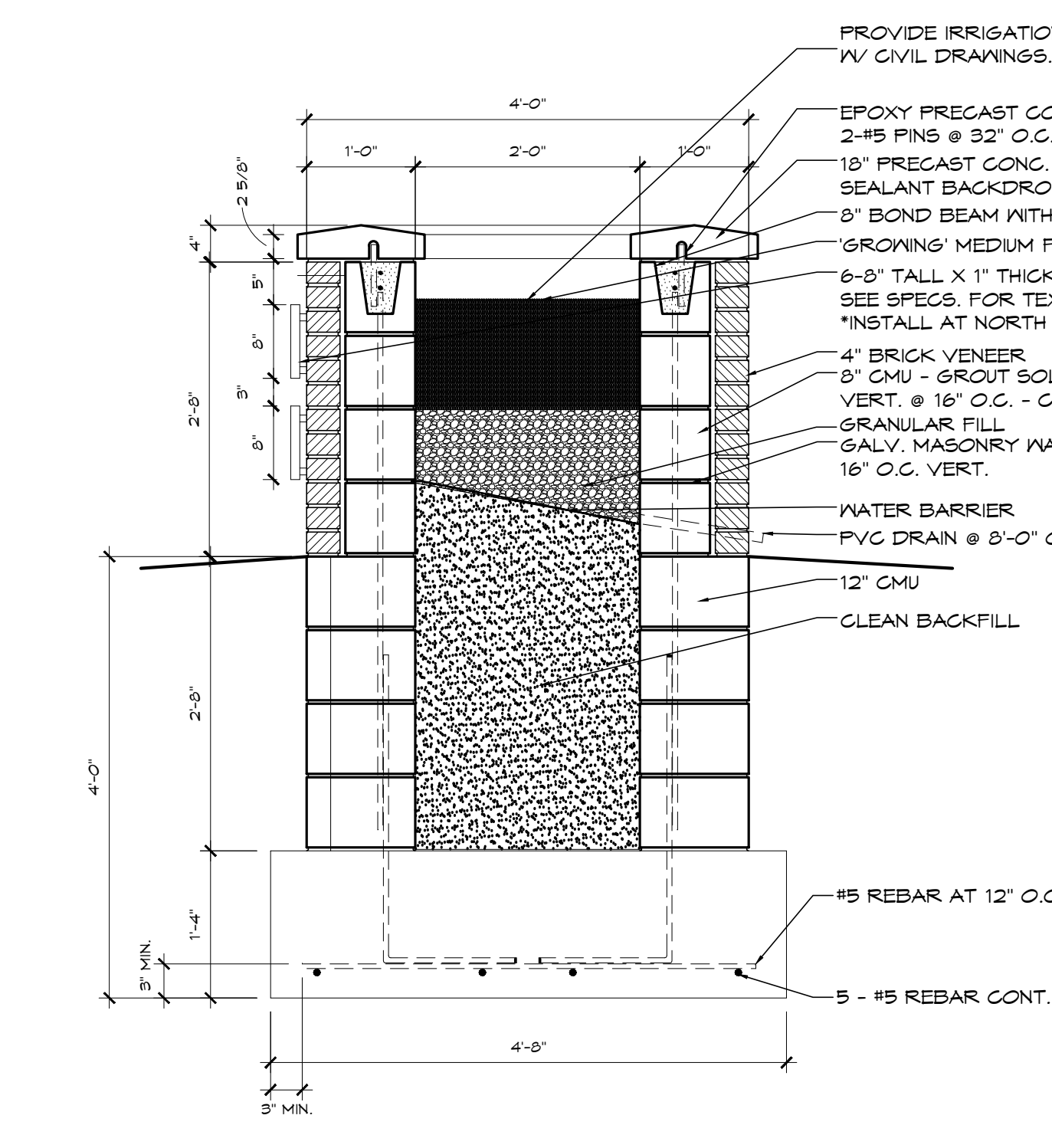
4 SHRUB PLANTING DETAIL  
SCALE: NTS  
LA103



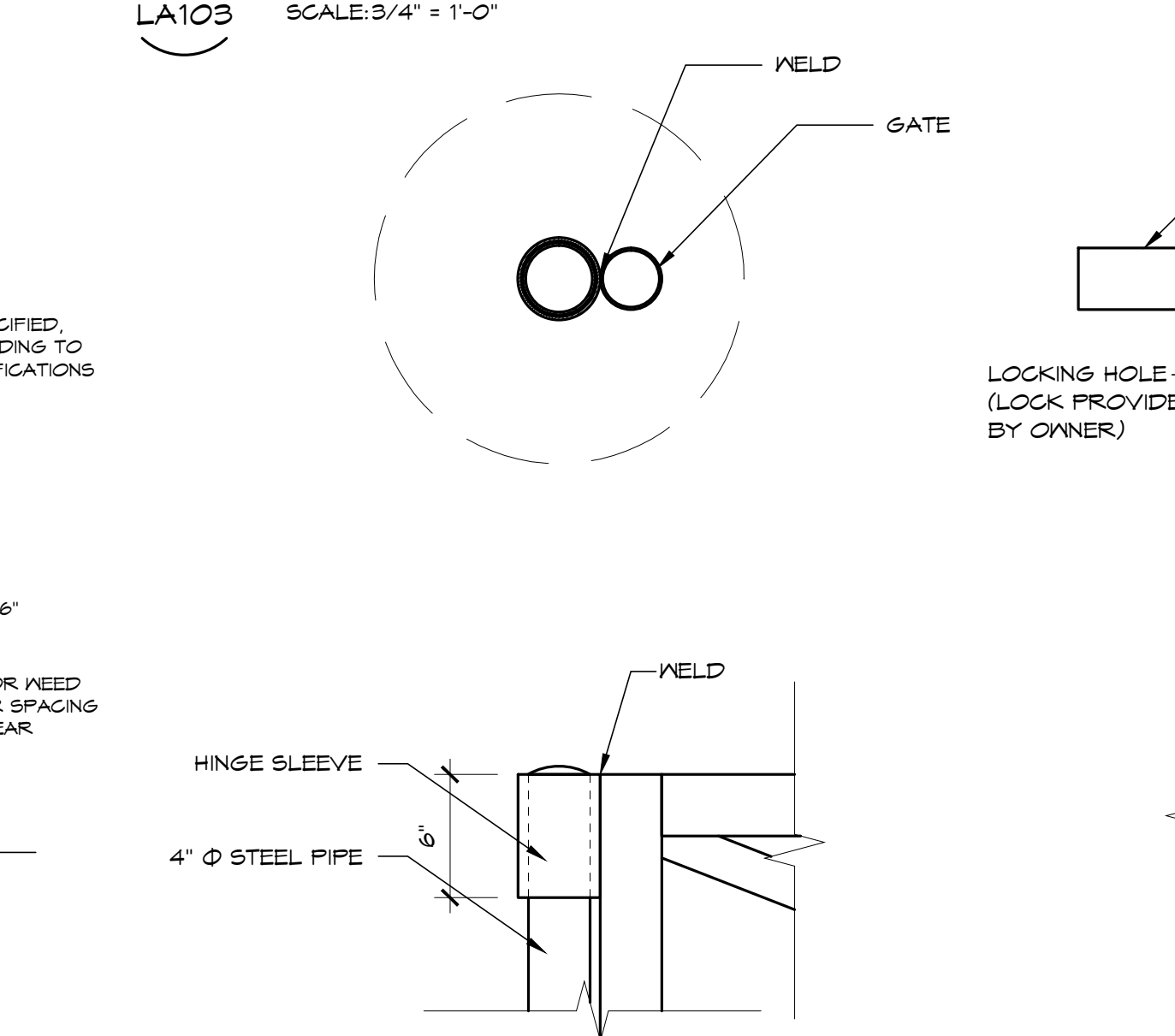
2 TYP. BENCH DETAIL  
SCALE: 1" = 1'-0"  
LA103



5 TYP. EDGING, MULCH AND FABRIC  
SCALE: NTS  
LA103



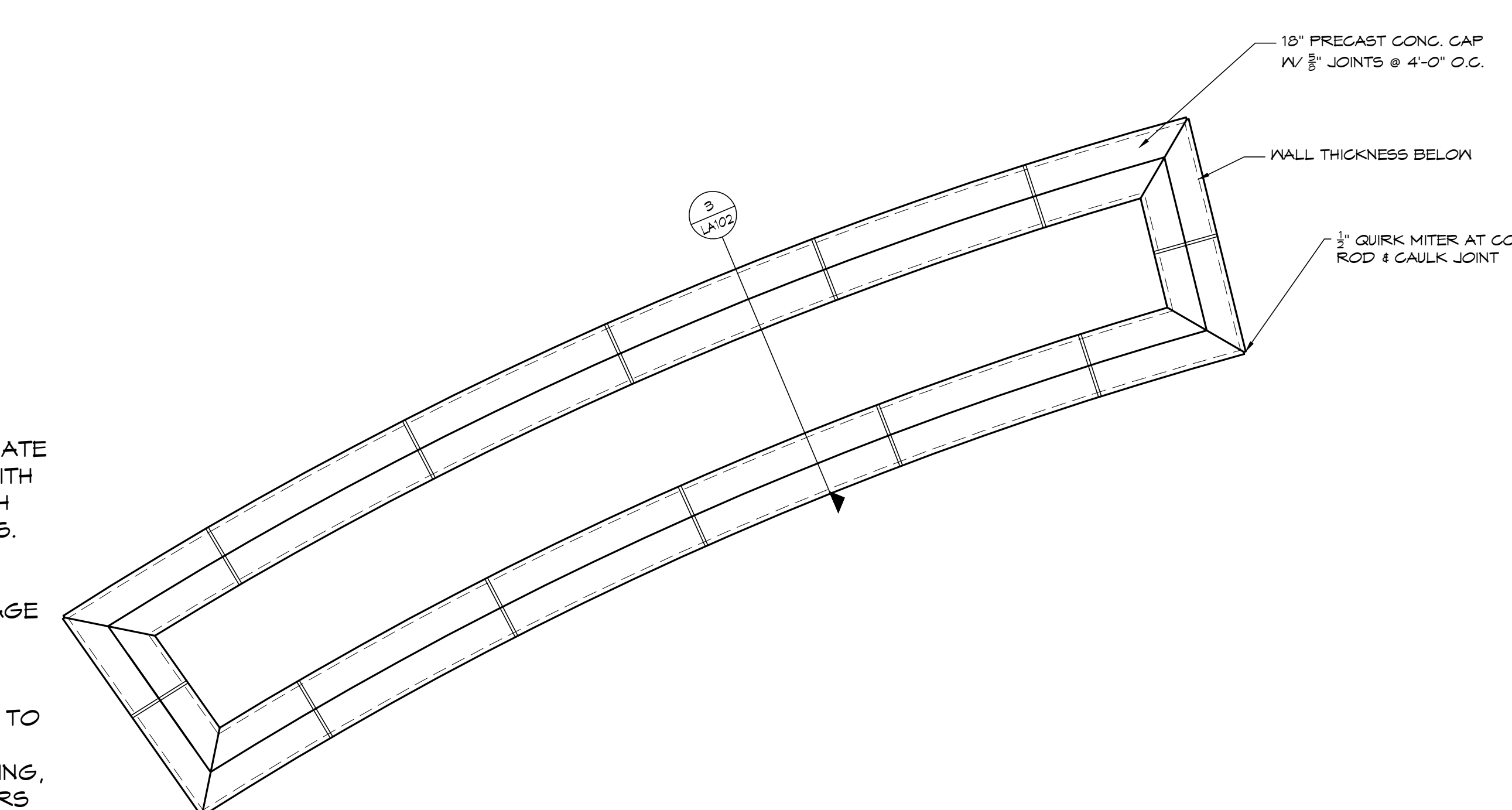
3 MONUMENT SIGN PLANTER - SECTION  
SCALE: 3/4" = 1'-0"  
LA103



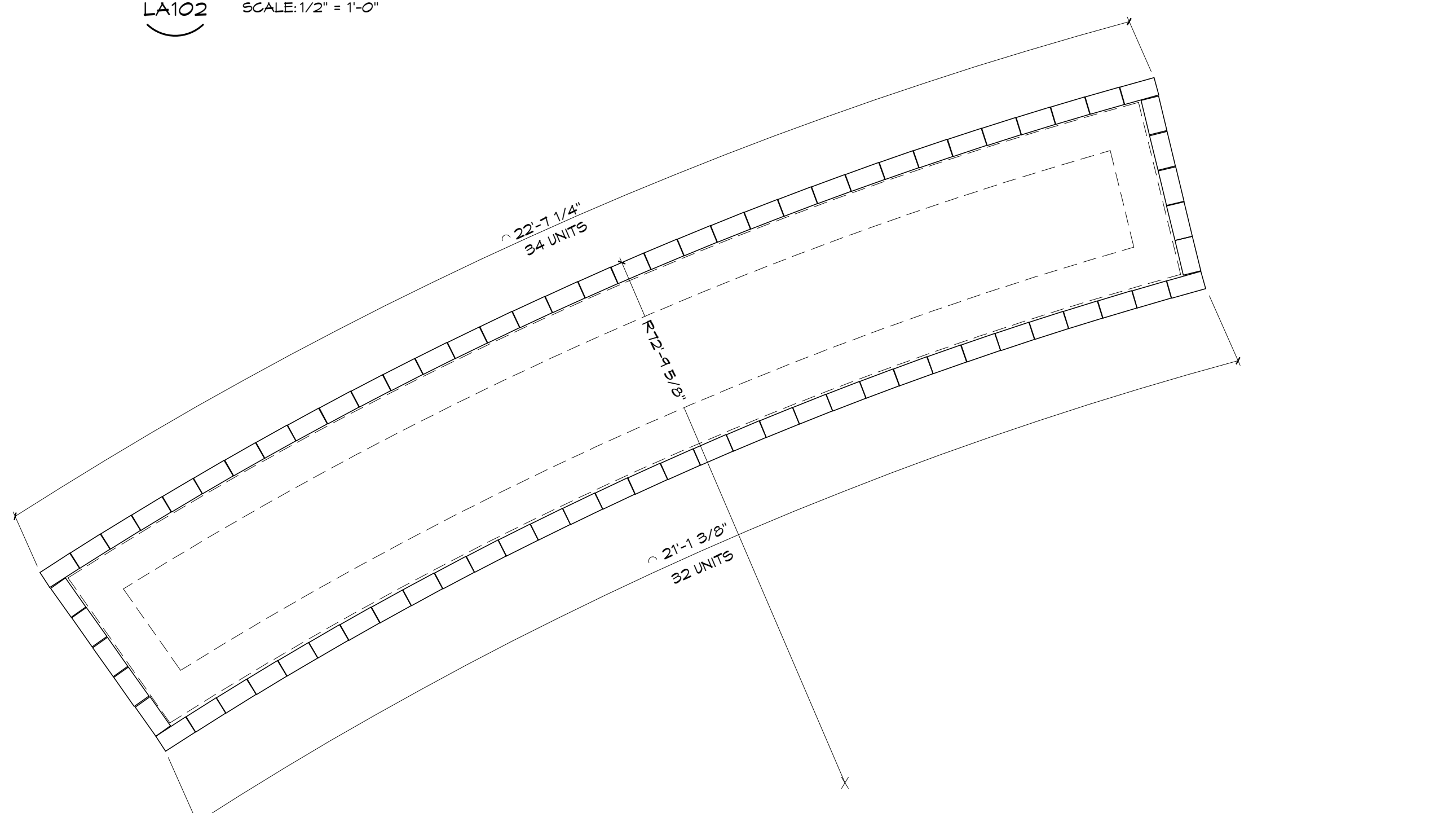
6 WINTER BARRIER GATE - DETAILS  
SCALE: 1 1/2" = 1'-0"  
LA103

**SIGN NOTES:**

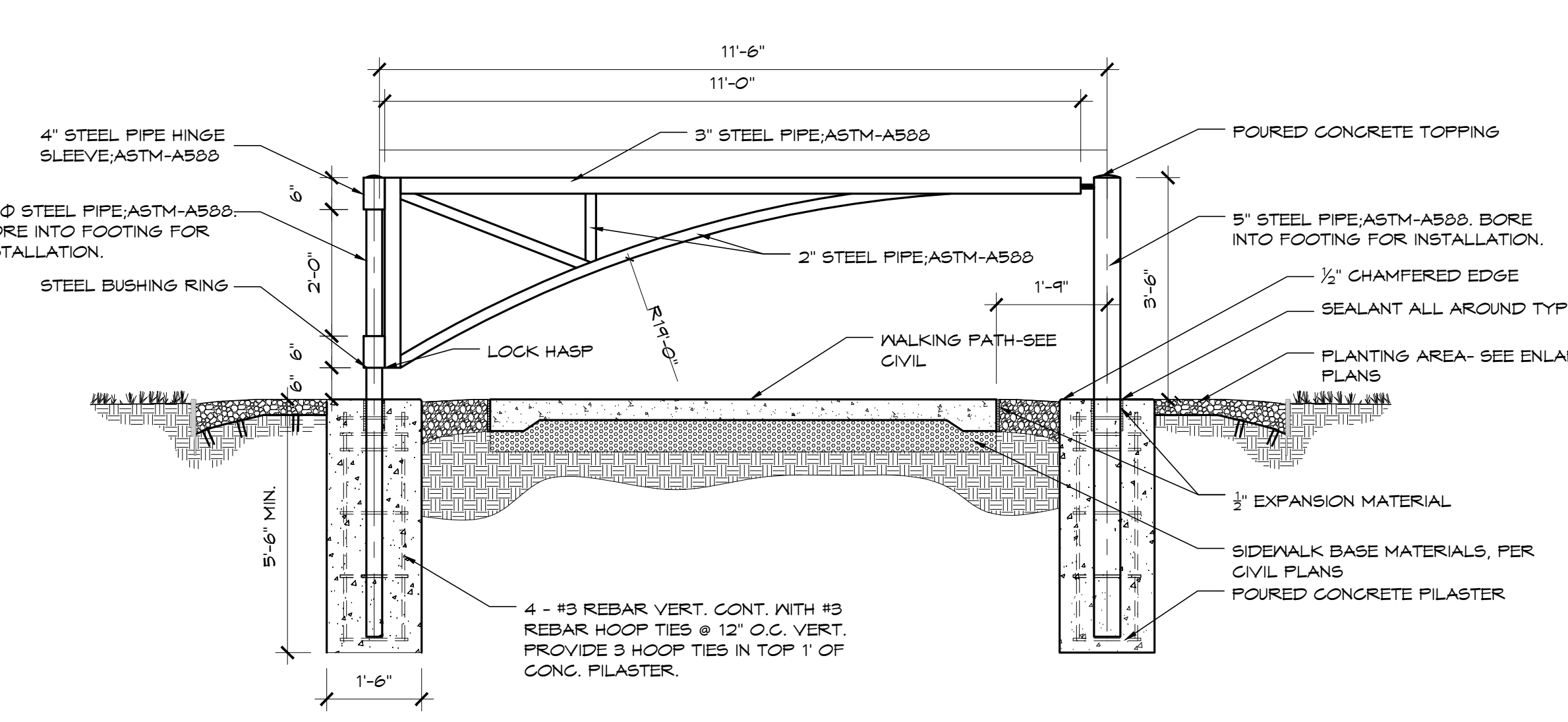
1. CONTRACTOR SHALL COORDINATE TEXT, TEXT HEIGHT AND FONTS WITH OWNER AND ARCHITECT THROUGH SHOP DRAWING REVIEW PROCESS.
2. SEE PROJECT SPECS FOR FURTHER INFORMATION ON SIGNAGE MATERIALS.
3. CONTRACTOR SHALL SUPPLY MATERIAL AND COLOR SAMPLES TO ARCHITECT & OWNER PRIOR TO CONSTRUCTION FOR ALL LETTERING, DIRECTIONAL ARROWS, FASTENERS AND ALUMINUM PANEL.



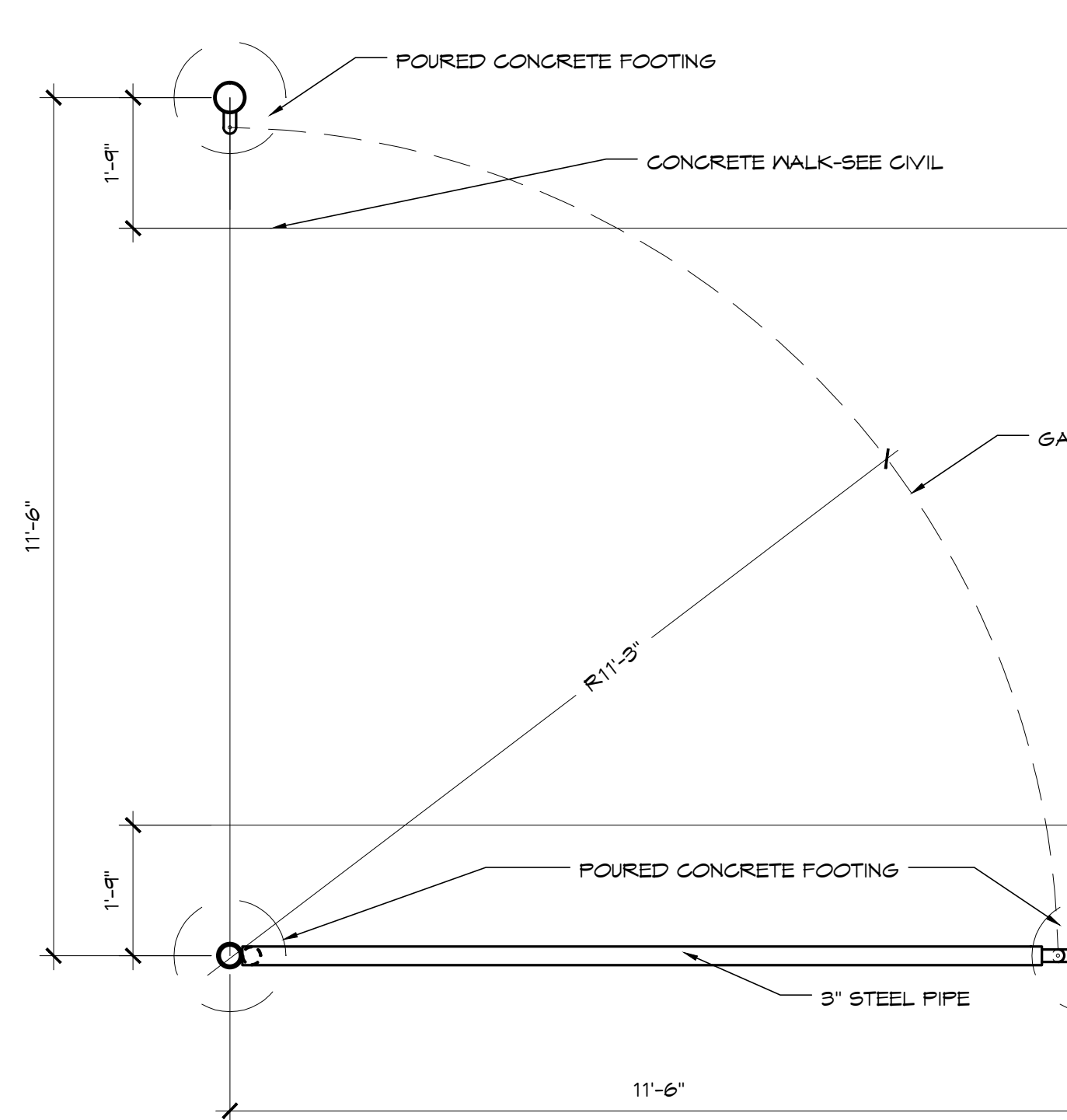
9 MONUMENT SIGN PLANTER - PLAN  
SCALE: 1/2" = 1'-0"  
LA102



10 MONUMENT SIGN PLANTER - COURSING PLAN  
SCALE: 1/2" = 1'-0"  
LA102



7 WINTER BARRIER GATE - ELEVATION  
SCALE: 1/2" = 1'-0"  
LA103



8 WINTER BARRIER GATE - ELEVATION  
SCALE: 1/2" = 1'-0"  
LA103

**SIGN NOTES:**

1. CONTRACTOR SHALL COORDINATE TEXT, TEXT HEIGHT AND FONTS WITH OWNER AND ARCHITECT THROUGH SHOP DRAWING REVIEW PROCESS.
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3. CONTRACTOR SHALL SUPPLY MATERIAL AND COLOR SAMPLES TO ARCHITECT & OWNER PRIOR TO CONSTRUCTION FOR ALL LETTERING, DIRECTIONAL ARROWS, FASTENERS AND ALUMINUM PANEL.

**WINTER GATE NOTES:**

1. STEEL MEMBERS OF GATE SHALL BE PRIMED AND PAINTED. COLOR TO BE SELECTED BY ARCHITECT



11 MONUMENT SIGN PLANTER - ELEVATION  
SCALE: 1/2" = 1'-0"  
LA102

100% CD'S - FOR CONSTRUCTION  
Scale: As Shown

<b>Amendment #2</b> 02/18/13	<b>Design Tree</b> ENGINEERING AND LAND SURVEYING Alexandria Office 120 17th Avenue W. Alexandria, MN 56308 (320) 762-1290 St. Cloud Office 3339 West St. Germain, Suite 250 St. Cloud, MN 56301 (320) 217-5557	<b>JLG architects</b> Alexandria 525 Broadway Street Alexandria, MN 56308 phone 320.759.9030 facsimile 320.759.9062 www.jlgarchitects.com copyright © 2013	<b>STAMP/SEAL:</b> I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.  NAME: DAN J. MILLER, AIA REG. NO. 43619 DATE: 10/16/12	<b>Drawing Title</b> LANDSCAPE DETAILS <b>Approved: Project Director</b>	<b>Project Title</b> CREATE CAMPUS WALKING PATH <b>Location</b> ST. CLOUD VA HEALTH CARE SYSTEM <b>Date</b> 10/16/12 <b>Checked</b> JJR <b>Drawn</b> BAP	<b>Project Number</b> 02212002 <b>Building Number</b>  <b>Drawing Number</b> LA103 <b>Dwg.</b> 20 of 24	<b>VAMC</b> SAINT CLOUD MN
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